

# Neighborhood Council Funding Program

## APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Winnetka City Council

### SECTION I - APPLICANT INFORMATION

1a) Stanley Mosk Elementary 05-6001908 California \_\_\_\_\_  
*Organization Name* *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 7335 Lubao Ave. Winnetka CA. 91306  
*Organization Mailing Address* *City* *State* *Zip Code*

1c) \_\_\_\_\_  
*Business Address (if different)* *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**

Pamela Tamusaitis. 818-700-2020 pat3923@lausd.net  
*Name* *Phone* *Email*

2) **Type of Organization- Please select one:**

Public School *(not to include private schools)* **Attach Signed letter on School Letterhead** or  501(c)(3) Non-Profit *(other than religious institutions)* **Attach IRS Determination Letter**

3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

### SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**

The purpose for this grant to receive funds to have the Stanley Mosk Robotics Team participate in the Rally In the Valley Robotics Competition in the 2024-2025 school year. This grant would pay the registration fee for the competition. The registration fee would allow us to take a Team of 30 students on our Robotics Team to the Competition in the Fall of 2024 and the Spring of 2025. These students attend the Robotics club after school every Wednesday during the school year preparing for the competition.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This grant would allow the students to have the experience to attend an event with other schools where they can learn from students across the Los Angeles Unified School District and participate in friendly competition. It helps us to create future citizens who are knowledgeable in the area of STEAM and Robotics. These students will eventually go on to be the problem solvers of the future, which they are taught in the Robotics classes and in the competition. The students need to know how to think and problem solve in real time to build, code and compete with their robot. The students who participate in the Robotics Club have an interest in engineering and coding and the competition allows them to get their first experience with these areas of study.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Registration for Rally In the Valley 2024-25 (Robotics Competition)	\$ 550.00	\$ 550.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: **\$ 550.00**

10a) Start date: 09 /01/2024 10b) Date Funds Required: 09/ 10/ 2024 10c) Expected Completion Date: 06/01 /2024 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Rachelle Ratner \_\_\_\_\_ Principal \_\_\_\_\_ *Rachelle Ratner* \_\_\_\_\_ 4/23/24  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

David Barba. \_\_\_\_\_ Assistant Principal \_\_\_\_\_ *David Barba* \_\_\_\_\_ 4/23/24  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form