



**WINNETKA NEIGHBORHOOD COUNCIL**

c/o Winnetka Convention Center  
P.O. Box 2447, Winnetka, CA 91306-9998

[WinnetkaNC.com](http://WinnetkaNC.com) @WinnetkaNC



<b>Chair:</b> David Uebersax			
<b>Committee Members</b>			
Elizabeth Chapman	Mihran Kalaydjian	Anthony Zepeda	Vacant

**PLANNING & LAND USE MANAGEMENT COMMITTEE AGENDA**

**Tuesday, March 18, 2025, 7:00 PM**

**Winnetka Convention Center,**

**20122 Vanowen St. Winnetka, CA 91306**

(Located next to Winnetka Bowl, ground floor of hotel)

**With Live Streaming Teleconference using Zoom**

The public is encouraged to join the meeting **in person**, or by:

[1] going to [WNC Zoom](#) Password: WNCPLUM

[2] Calling US Toll-free: 833 548 0282, 877 853 5257, 888 475 4499 or 833 548 0276

Local: 669-900-6833, 253-215-8782, 346-248-7799, 312-626-6799, 929-205-6099, 301-715-8592

Meeting ID: 843 2419 3411 Passcode: 9753431468

[plum@winnetkanc.com](mailto:plum@winnetkanc.com) | [www.winnetkaNC.com](http://www.winnetkaNC.com) | @winnetkaNC

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

Every person wishing to address the Neighborhood Council must join by going to [WNC Zoom](#)

(<https://us02web.zoom.us/j/84324193411?pwd=SWMwWkpnYTZwVEJyU0lMGdhYkxQU09>, Meeting ID: 843 2419 3411, Password: WNCPLUM) or by dialing either (669) 900 6833 or (253) 215 8782 or (346) 248 7799 or (312) 626 6799 or (929) 205 6099 or (301) 715 8592, entering 843 2419 3411 and then press # to join the meeting, followed by the password 8672315 and then #. One tap mobile: +16699006833,,84324193411#,,,,,0#,,8672315# US (San Jose)

+13462487799,,84324193411#,,,,,0#,,8672315# US (Houston)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, or per the following:

[1] emailing [plum@winnetkanc.com](mailto:plum@winnetkanc.com), [2] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [3] by dialing \*9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard when the respective item is being considered.

**GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Committee.

**PUBLIC POSTING OF AGENDAS**

The Winnetka Neighborhood Council PLUM Committee holds its regular meetings on the Third Tuesday of every month if needed, and may also call any additional required special meetings in accordance with the Winnetka NC Bylaws and the Brown Act. The agenda for a regular or special meeting is posted for public review within Winnetka, 91306, at the following location: Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306, are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com); and might also be posted at: **Winnetka Bowl**, 20122 Vanowen St., **Express Pack & Ship**, 7657 Winnetka Ave., **Fultan Cleaners**, 20109 Roscoe Blvd., **Gil's Barber Shop**, 20433 Sherman Way. Additionally, supporting documents distributed to Committee Members pertaining to Agenda Items will be posted for Download as well. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at the website: <https://www.lacity.org/subscriptions>.

- 1. Convene Meeting, Roll Call, Introductions, Meeting Rules & Announcements**
- 2. Public Comments:** Comments from the public on any items not listed on this agenda.
- 3. Discussion and approval** of minutes for prior committee meetings (Uebersax)
- 4. Chair's Report:**
- 5. Review of recent correspondence** to WNC from Applicants for Planning or related issues.
  - **20126 W STRATHERN ST** - Preliminary Parcel Map to subdivide a 14,731 sf. lot in (T) R1-1 zone into two parcels.
  - AA-2024-7618-PM <https://planning.lacity.gov/pdiscaseinfo/search/casenumber/AA-2024-7618-PM-HCA>

- ENV-2024-7619-CE  
<https://planning.lacity.gov/pdiscaseinfo/search/casenumbe/ENV-2024-7619-CE>
- **7801 N OSO AVE** - Parcel map to subdivide (e) 15,766.5 sf lot into two (n) 6,475 sf and 7,954 sf lots in the R1 zone.
- AA-2025-1232-PM-HCA  
<https://planning.lacity.gov/pdiscaseinfo/search/casenumbe/AA-2025-1232-PM-HCA>
- ENV-2025-1233-CE  
<https://planning.lacity.gov/pdiscaseinfo/search/casenumbe/ENV-2025-1233-CE>
- **19725 W VANOWEN ST** - A CUB for the sale and dispensing of a full line of alcoholic beverages for off-site sale in conjunction with an existing market.
- ZA-2025-324-CUB <https://planning.lacity.gov/pdiscaseinfo/search/casenumbe/ZA-2025-324-CUB>
- ENV-2025-325-CE <https://planning.lacity.gov/pdiscaseinfo/search/casenumbe/ENV-2025-325-CE>

**6. Good of the Order** [2 min]

**7. Adjournment Time:** \_\_\_\_\_

#### THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551 and/or either:

- The Winnetka NC Board Secretary via email at [secretary@winnetkanc.com](mailto:secretary@winnetkanc.com), or
- The Winnetka NC President at 818-992-1650, or via email at [duebersax@winnetkanc.com](mailto:duebersax@winnetkanc.com).

#### PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957. 5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306 and are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com)

or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Winnetka NC Board Secretary via email at [secretary@winnetkanc.com](mailto:secretary@winnetkanc.com) or email [duebersax@winnetkanc.com](mailto:duebersax@winnetkanc.com).

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#### RECONSIDERATION AND GRIEVANCE PROCESS

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action.

If the motion to reconsider an action is to be scheduled at the meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a {Proposed} Action should the motion to reconsider be approved. A Board member who has previously voted on the prevailing side of the original action taken can only make a motion for reconsideration.

If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

#### PROCESS FOR FILING A GRIEVANCE

Any grievance by a Stakeholder must be submitted in writing to the Secretary of the Board of Directors. The Secretary shall then within no more than 30 days refer the matter to an ad-hoc grievance panel comprised of 3 Stakeholders who are randomly selected by the Council Secretary from a list of Stakeholders who have previously expressed an interest in serving from time to time on such a grievance panel. The Secretary will coordinate a time and a place, not to exceed 10 days, for the panel to meet with the person(s) submitting a grievance and to discuss ways in which the dispute may be resolved.

Thereafter, a panel member shall promptly prepare a written report to be forwarded by the Secretary to the Board to be heard at the next board meeting outlining the panel's collective recommendations for resolving the grievance. The Board of Directors may receive a copy of the panel's report and recommendations prior to any meeting by the Board, but the matter shall not be discussed among the Board members until the matter is heard at the next regular meeting of the Board pursuant to the Ralph M. Brown Act.

This formal grievance process is not intended to apply to Stakeholders who simply disagree with a position or action taken by the Board at one of its meetings. Those grievances can be aired at the Board meetings. This grievance process is intended to address matters involving procedural disputes, e.g., the Board's failure to comply with the Board's Rules or Bylaws, or its failure to comply with the City's Charter, the Plan, local ordinances, state law, and/or federal law.

In the event that a grievance cannot be resolved through this grievance process, the complainant has the right to appeal the matter to the Department of Neighborhood Empowerment for consideration or dispute resolution.

#### SERVICIOS DE TRADUCCION

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE VICTOR LERMA AL (818) 314-0333 O POR CORREO ELECTRÓNICO SECRETARIA ELIZABETH CHAPMAN [ECHAPMAN@WINNETKANC.COM](mailto:ECHAPMAN@WINNETKANC.COM) PARA AVISAR AL CONCEJO VECINAL O SI NECESITA AYUDA CON ESTA AGENDA.

#### Notice to Paid Representatives

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).