



**Winnetka Neighborhood Council  
GENERAL BOARD MEETING AGENDA  
Tuesday, August 12, 2025, 6:30 PM**



**rn Hotel - Winnetka Convention Center**

**2 Vanowen St. Winnetka, CA 91306 (Located in the Winnetka E**

**of hotel)**

**With Live Streaming Teleconference using Zoom**

The public is encouraged to join the meeting **in person**, or by:

[1] going to [WNC Zoom](#) Password: WNCBOARD

[2] Calling US Toll-free: 833 548 0282, 877 853 5257, 888 475 4499 or 833 548 0276

Local: 669-900-6833, 253-215-8782, 346-248-7799, 312-626-6799, 929-205-6099, 301-715-8592

Meeting ID: 815 4199 4845 Password: 70345092 [board@winnetkanc.com](mailto:board@winnetkanc.com) | [www.winnetkaNC.com](http://www.winnetkaNC.com) | @winnetkaNC

**The Winnetka Neighborhood Council holds its regular meetings on the second Tuesday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act.**

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

Every person wishing to address the Neighborhood Council may join **IN PERSON** or by going to [WNC Zoom](#)

(<https://us02web.zoom.us/j/81541994845?pwd=Nmw5MiRkL1piUjRkKbGhOeWY1SVN6Zz09>, Meeting ID: 815 4199 4845, Password: WNCBOARD) or by dialing either (669) 900 6833 or (253) 215 8782 or (346) 248 7799 or (312) 626 6799 or (929) 205 6099 or (301) 715 8592, entering 815 4199 4845 and

then press # to join the meeting, followed by the password 70345092 and then #. One tap mobile:

+16699006833,,81541994845#,,,,0#,,70345092# US (San Jose+13462487799,,81541994845#,,,,0#,,70345092# US (Houston)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, or per the following:

[1] emailing [mihran@winnetkanc.com](mailto:mihran@winnetkanc.com), [2] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [3] by dialing \*9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard when the respective item is being considered.

**PUBLIC POSTING OF AGENDAS**

The agenda for a regular or special meeting is posted for public review within Winnetka, 91306, at the following location: Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306 and are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com). Additionally, supporting documents distributed to Board Members pertaining to Agenda Items will be posted for Download as well. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at the website: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

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- 1) **GENERAL WELCOME [5 min]**
- 2) **CONVENE MEETING and PLEDGE OF ALLEGIANCE [1 min]**
- 3) **Sworn new Board Member – Yenni Polanco**
- 4) **BOARD MEMBER ROLL CALL [2 min]**

BOARD MEMBER	8/12/2025
David Uebersax	X
Erick Lace	X
William Burt	X
Jonathan Vickburg	X
Victor Lerma	X
Judith Giglio	E
Mihran Kalaydjian	X
Roy Hadavi	X
Anthony Zepeda	X
Peggy White	X
Irma Ramirez	X
Brandon K. Manor	X
Jo Lamoreaux	X
Yenni Polanco	X
Y - Sue Jung	R

X/V = Present/Virtual, A = Absent, E = Excused, /=Not on the Board at this time, L = Late, LE = Left early, †=Special Meeting, R = Resigned

5) **Secretary: ( Tony)**

5A – Discussion and possible action regarding the approval of Winnetka NC July 10, 2025, Minutes.  
**(WNC-2025-0710-4A) Approved by consensus**

6) **GOVERNMENT REPRESENTATIVES:**

Updates/reports from officials/representatives of the offices of Mayor Bass, City Council District 3 Councilmember Bob Blumenfeld, State Senator Caroline Menjivar, State Assembly Jesse Gabriel, US Congressman Brad Sherman, LA County Supervisor Lindsey Horvath, LAUSD Board

Members Scott Schmerelson and/or Nick Melvoin, LAPD and/or CPAB, LAFD, Dept. of Neighborhood Empowerment (DONE), Board of Neighborhood Commissioners (BONC), Neighborhood Council Budget Advocates (NCBA), Congress Los Angeles Neighborhood Council, other local, state, or federal agencies.

LAFD Flynn: Discussion of Genisus app, which works in coordination with watch duty, and coordinates with LAPD. Significant number of furniture fires, important to call Sanitation for bulky item pickup. Increase in battery fires from e bikes, etc. Don't charge in the living room.

Aaron: Tomorrow at 6:00 p.m., is Topanga Station LAPD meeting re the Winnetka area. Last couple of weeks of concerts in the park.

Question from member of the public: why are there so many homeless encampments on Mason, but not anywhere else, and why? Blumenfeld's office for members of the public to call 818-774-4330.

Metro measure M re G line. Construction updates. Van Nuys will undergo significant changes, next phase of construction of bridge over Van Nuys being built. Light rail train ready (G line)? Light changing technology is being researched.

Darnell: EmpowerLA, congress of neighborhoods at City Hall. Breakfast, Lunch, workshops. August 28 at 6 p.m., Brown Act and conflict of interest training.

## **7) Officer Reports (3 minutes)**

**President** – Budget advocates. Do not respond to email to the board. Board members please show up to community events even if for a short time. Retreat will happen, and dates will be established. Retreat will be mandatory.

**Vice President** – Concert in the park event went forward last week, and there are two weeks left.

**Treasurer** – New fiscal year is starting, and annual budget was reduced to \$25,000. Roll over funds may or may not occur from last year into this one. Roll over funds have not been approved yet. When we put together the budget, we assumed Roll over funds would be approved. It is possible they will not be approved.

**Parliamentarian** – Reminder to keep comments and questions focused. Be respectful of time.

**Secretary** – Nothing to report.

- 8) **PUBLIC COMMENT**: Comments from the public on any items not specifically listed on this agenda. Board Members should not address or discuss these comments other than to direct matters to the appropriate Winnetka NC committee or other agency. [2 min each]

Malik Ivy? Granada Hills North NC. Discussion of trash fee hike if we do not stop it by 54%. Last year, sewage fee went up by 22%. Sanitation wants a protest letter that gives information and must have APN. He would like to set up a signing station with other neighborhood councils. Seems like the form is intentionally difficult to fill so there is less of a response.

**Items for Discussion and Possible Action:**

**TREASURER'S Action Item's (William)**

- 9) Discussion and possible action to approve June 2025 Monthly Expenditure Report (MER) and allow treasurer to submit.

William moves, Jona seconds

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

10) Discussion and possible action to approve July 2025 Monthly Expenditure Report (MER) and allow treasurer to submit. **Roy seconds William moves**

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

11) Discussion & Possible Action to approve 2025-2026 admin packet

**William moves, Erick seconds. Jonathan moves to table 11 and 12, Roy seconds. No abstentions, no objections, tabling approved by Mihran.**

12) Discussion & Possible Action to approve 2025-2026 Annual Budget

**Tabled.**

- The motions that state these items were previously presented, reviewed, and voted on as part of the June board meeting, however due to technical issues the purchase

13) Discussion and possible action to approve purchase of WNC branded Flashlight Whistle (Qty = 1000) from Quality Logo Products (or similar) in an amount up to \$1,200 for use at outreach events.

Mihran, second Jonathan. Roy moved to amend that the motion is contingent upon roll over funds being approved. Jonathan seconded.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

Second vote on main motion as amended:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			

Yenni Polanco		X			
Y - Sue Jung		R			

14) Discussion and possible action to approve purchase of WNC branded Glisten Pencils (Qty = 5000) from Quality Logo Products (or similar) in an amount up to \$2,500 for use at outreach events, including school outreach events.

Mihran, Eric seconds.

Roy moves to amend, Jonathan seconds:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

Second vote on main motion as amended:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			

Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

15) Discussion and possible action to approve purchase of WNC branded Magnetic Clips (Qty = 1000) from Quality Logo Products (or similar) in an amount up to \$1,900 for use at outreach events.

Miran moves, Jonathan seconds.  
Roy moves to amend, Jonathan seconds.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

Second vote on main motion as amended:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			

Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

16) Discussion and possible action to approve purchase of WNC branded Chicken Stress Balls (Qty = 1000) from Quality Logo Products (or similar) in an amount up to \$2,800 for use at outreach events.

As amended per Mihran, Mihran moves, Peggy seconds.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

17) Discussion and possible action to approve purchase of WNC branded Round Stress Balls (Qty = 1000) from Quality Logo Products (or similar) in an amount up to \$1,300 for use at outreach events.

As amended per Mihran. Erick seconds.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			

Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

**18)** Discussion and possible action to approve purchase of WNC branded Gel Pens (Qty = 1000) from Quality Logo Products (or similar) in an amount up to \$1,750 for use at outreach events.

As amended per Mihran, Mihran moves, Erick seconds:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

**19)** Discussion and possible action regarding committees and their chairs for Winnetka Committees

- a) Public Safety – Erick nominates Jonathan. No objection
- b) Outreach & Public Relations Committee – Peggy accepts appointment from Mihran.
- c) PLUM (Planning & Land Use Management Committee). David accepts nomination from Mihran.
- d) Public Works & Transportation Committee, David accepts Mihran nomination
- e) Youth & Education Committee, Mihran nominates himself, accepts appointments from Mihran.
- f) Rules, Elections & Bylaws, Mihran, Jonathan, Roy accept appointment from Mihran.

**20)** Discussion and possible action to select board members who will forward official Winnetka Community Impact Statements (CIS). Mihran nominates Anthony, no objection.

**Winnetka Chamber of Commerce**

21) Discussion & Possible action to sponsor Winnetka Chamber of Commerce 4TH Annual Trunk-or-Treat event on 10/26/25 in the Winnetka Bowl Parking Lot, in the amount of \$1000.

Victor, Eric, and Brandon recuse and leave the room as members of the chamber as recusals.

Mihran moves, Jonathan seconds.

The event started by WNC having a big party for 100 anniversary of Winnetka neighborhood. Winnetka has 6 elementary schools. Majority of students are low income. Whole event is \$6,500-\$7,500.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace				X	
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma				X	
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor				X	
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

**Los Angeles Congress of Neighborhoods**

22) 14) Discussion and possible action to support the Los Angeles Congress of Neighborhoods in the amount of \$500 for the congress in September 2025 which will be held in the city hall.

Miran moves, Roy seconds:

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					X
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

**23) Public Works & Transportation Committee (PWT) Report (Uebersax)**

- NOTICE: Meetings are held at the WCC on the 4th Wednesday of each month at 7:00 PM
- General update on Committee plans and activity.

**24) Planning & Land Use Management Committee (PLUM) Report (Uebersax)**

- NOTICE: Meetings are held as needed at the WCC on the 3rd Tuesday of the month
- General update on Committee plans and activity.

**25) Committee Reports:**

- Education & Youth Committee Report
- Los Angeles Congress of Neighborhoods (Mihran)
- LA Neighborhood Council Coalition Report (LANCC) David Uebersax
- Planning & Land Use Management Committee (PLUM) (David Uebersax)

**Discussions about power bills, etc.**

- Public Works & Transportation Committee (PWT) Report David Uebersax)

**Tuesday August 19, 2025, 7:00 p.m., next meeting**

➤ **NOTICE: Meetings as needed currently on the 3<sup>rd</sup> Wednesday of each month at 7:00**

➤ **Public Safety Committee Report**

Meeting will be August 25, 2025. Roy will be joining the committee. Mihran wants Jonathan to reach out to the DA and ask for a community presentation with either an SLO or captain to be present. Mihran would like this follow up after some antisemitic events in the community.

➤ **Report Los Angeles Budget Advocates**

➤ **Outreach & Social Media Committee (OSM) Report**

➤ **By-Laws Committee (REB) Report (Mihran)**

➤ **Budget & Finance Committee (B&F) Report ( )**

Tentative budget for the year is \$25,000. Many of the line items for last year’s budget had to be cut in order for our budget to fit within the \$25,000. Motion to approve 2025-2026 administrative packet by William. Second by Roy. Nonnegotiable items: meeting rentals, licenses that allow us to broadcast online, website maintenance, storage, copying. Cuts will be refreshments and snacks, business cards, shirts. \$18,433 is the new expenditures. Outreach expenditures \$15,300 were approved last year, along with promotional give aways and flyers. All committee funds upheld last year, so committees can still have budget. New outreach is \$6,500. Advertising and NPGs are cut for now to meet the budget. The budget can be amended to allow for advertising or NPG at a later day. This is an outline of how to spend money before the roll over fund decision is made. If they are approved, we will have more money to spend. Yesterday, the rollover was signed. So we anticipate the funds.

BOARD MEMBER	8/12/2025	YES	NO	ABSTAIN	ABSENT
David Uebersax		X			
Erick Lace		X			
William Burt		X			
Jonathan Vickburg		X			
Victor Lerma		X			
Judith Giglio					
Mihran Kalaydjian		X			
Roy Hadavi		X			
Anthony Zepeda		X			
Peggy White		X			
Irma Ramirez		X			
Brandon K. Manor		X			
Jo Lamoreaux		X			
Yenni Polanco		X			
Y - Sue Jung		R			

- **Updates to any budget report.**

## **26. LIAISONS REPORTS**

- LA DWP Memorandum of Understanding Oversight Committee (David)
- LANNC (Los Angeles Neighborhood Council Coalition)
- Valley Alliance of Neighborhood Councils (VANC) (Mihran)
- Sustainability Alliance

## **27. GOOD OF THE ORDER [2 min]**

## **28. MEETING ADJOURNED**

### **THE AMERICAN WITH DISABILITIES ACT**

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551 and/or either: The Winnetka NC President via email at [mkalavdijian@winnetkanc.com](mailto:mkalavdijian@winnetkanc.com)

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306 and are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Winnetka President NC via email at [mkalavdijian@winnetkanc.com](mailto:mkalavdijian@winnetkanc.com)

### **RECONSIDERATION AND GRIEVANCE PROCESS**

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action.

If the motion to reconsider an action is to be scheduled at the meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a {Proposed} Action should the motion to reconsider be approved. A Board member who has previously voted on the prevailing side of the original action taken can only make a motion for reconsideration.

If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next

regular meeting. The aforesaid shall all be in compliance with the Brown Act.

#### **PROCESS FOR FILING A GRIEVANCE**

Any grievance by a Stakeholder must be submitted in writing to the Secretary of the Board of Directors. The Secretary shall then within no more than 30 days refer the matter to an ad-hoc grievance panel comprised of 3 Stakeholders who are randomly selected by the Council Secretary from a list of Stakeholders who have previously expressed an interest in serving from time to time on such a grievance panel. The Secretary will coordinate a time and a place, not to exceed 10 days, for the panel to meet with the person(s) submitting a grievance and to discuss ways in which the dispute may be resolved.

Thereafter, a panel member shall promptly prepare a written report to be forwarded by the Secretary to the Board to be heard at the next board meeting outlining the panel's collective recommendations for resolving the grievance. The Board of Directors may receive a copy of the panel's report and recommendations prior to any meeting by the Board, but the matter shall not be discussed among the Board members until the matter is heard at the next regular meeting of the Board pursuant to the Ralph M. Brown Act.

This formal grievance process is not intended to apply to Stakeholders who simply disagree with a position or action taken by the Board at one of its meetings. Those grievances can be aired at the Board meetings. This grievance process is intended to address matters involving procedural disputes, e.g., the Board's failure to comply with the Board's Rules or Bylaws, or its failure to comply with the City's Charter, the Plan, local ordinances, state law, and/or federal law.

In the event that a grievance cannot be resolved through this grievance process, the complainant has the right to appeal the matter to the Department of Neighborhood Empowerment for consideration or dispute resolution.

#### **SERVICIOS DE TRADUCCION**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE VICTOR LERMA AL (818) 314-0333 O POR CORREO ELECTRÓNICO Presidente [mkalavdijan@winnetkanc.com](mailto:mkalavdijan@winnetkanc.com) PARA AVISAR AL CONCEJO VECINAL O SI NECESITA AYUDA CON ESTA AGENDA,

#### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).