



WINNETKA NEIGHBORHOOD COUNCIL

c/o Winnetka Convention Center
 20122 Vanowen St., Winnetka, CA 91306
WinnetkaNC.com @WinnetkaNC
 Board@WinnetkaNC.com



President	Vice-President	Secretary	Treasurer	Parliamentarian
JJ Popowich	Benjamin Hill	Matthew Gregorchuk	Jaime Pelaez	Franklin Solis
Board Members				
Steven Fuhrman	Erick Lace	Eric Lewis	Carlos Perez	Tess Reyes-Dunn
Tamicka Green	John Poer	Ajantha Sriramya	David Uebersax	Vacant (Youth Rep)

GENERAL MEETING AGENDA

Tuesday, September 13, 2016, 6:30 PM

Winnetka Convention Center, 20122 Vanowen St. Winnetka, CA 91306
 (Located next to Winnetka Bowl, ground floor of hotel)

The Winnetka Neighborhood Council holds its regular meetings on the second Tuesday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for a regular or special meeting is posted for public review within Winnetka, 91306, at the following location: **Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306** and are available on our website at www.winnetkanc.com. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at the website below:

<http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is not specifically listed on this agenda yet is within the Board's jurisdiction. The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. The Speaker Card ensures that each speaker's name is complete and correct in the meeting's Minutes. Public Comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. Before a Board vote on any item, any member of the public who has not filled out a Speaker Card will be accorded 1 minute to make a statement. This period will last no longer than 5 minutes total.

1. **MEET & GREET** (Refreshments) [10 min] _____ # of Guests
2. **CONVENE MEETING**
3. **PLEDGE OF ALLEGIANCE** [1 min]
4. **BOARD MEMBER ROLL CALL** [2 min]
5. **MEETING RULES & ANNOUNCEMENTS** [2 min]
6. **GOVERNMENT REPRESENTATIVES** [5 min each, 20 min max]

Updates: The latest information from representatives of the offices of Mayor Garcetti, Councilman Bob Blumenfield (CM BB), Congressman Brad Sherman (CMN BS), State Senator Fran Pavley (S FP), State Assemblyman Matt Dababneh (ASM MD), the LAPD, LAFD, LAUSD, Dept. of Neighborhood Empowerment (DONE), Board of Neighborhood Commissioners (BONC), and any other local, state, or federal agencies in attendance.

7. **PUBLIC COMMENT:** Comments from the public on any items **not specifically listed** on this agenda. Board Members should not address or discuss these comments other than to direct matters to the appropriate Winnetka NC committee or other government agency. [3 min each, 20 min max]
8. **STAKEHOLDER REQUESTS TO ADDRESS BOARD:** Stakeholders may request to speak to the Board by contacting the Secretary in advance – and time permitting. Each stakeholder will be given 5 minutes to address the Board. The Board may choose to take action or refer to a Committee for further discussion
- A. Discussion for development at 20116 Sherman Way (Cynthia McCullough)
 - B. Discussion and possible action regarding stakeholder concerns about the Xposed Strip Club in Canoga Park (Bettie Ross Blumer)
 - C. Discussion and possible action on a presentation by the Valley Industry & Commerce Association (Alex Davis)
 - D. Discussion and possible action on a presentation by the Coalition to Protect LA Neighborhoods & Jobs (Mark Edwards)
 - E. Discussion for NPG submission by Valley Village Director of Mktg. (Jenny Freese)

9. **CONSENT CALENDAR:**

Board members or members of the public may request any item listed on the consent calendar to be pulled for discussion. If you wish to pull an item for discussion please advise the Secretary before the meeting or request the item be pulled at the of discussion. [5 min]

10. **FINANCIAL CONSENT CALENDAR:**

Board members or members of the public may request any item listed on the consent calendar to be pulled for discussion. If you wish to pull an item for discussion please advise the Secretary before the meeting or request the item be pulled at the time it is brought up for discussion. [15 min]

- A. Motion to approve Moore Business Results Invoices (Outreach):
 - 1) Invoice #WNC 2016 0901 for August \$293.55
 - 2) Invoice #WNC 2016 0801 for July \$270.76
 - 3) Invoice #WNC 2016 0701 for June \$154.50
- B. Motion to approve Valentino's expenses for meeting food (Outreach):
 - 1) Valentino's for \$50.00 on 7-25-16
 - 2) Valentino's for \$50.00 on 8-9-16
 - 3) Valentino's for \$50.00 on 9-13-16
- C. Motion to approve Extra Space Storage (Operational)
 - 1) July \$200.00
 - 2) August \$200.00

3) September \$200.00

D. Motion to approve Constant Contact (Outreach) for \$332.50 on 8-9-16

E. Motion to approve Home Depot Printer Ink (Operational) for \$579.84 on 8-9-16

11. NON-CONSENT CALENDAR

A. Discussion and possible action to draft and approve the 2016-2017 Strategic Plan and the Outreach Survey for submission with the 2016-2017 budget. This will include discussions on the following proposals: [Estimated time 30 min]

NOTE: This will be a live working session to develop the plan for submission to DONE.

1) Discussion and possible action to revise the budget to remove the planned expenditure for newsletters and storage and reallocate those funds to set aside for rental or leasing of an office. The motion will include funding for storage until we find a location for an office, and then the balance will be reassigned to rental/leasing costs

2) Outreach & Social Media Committee budget requests for:

- a. \$1000 branded merchandise
- b. \$300 for outreach projects
- c. \$200 for outreach events
- d. \$4,915 for 1 newsletter or \$14,745 for 3 newsletters.
- e. \$1800: \$300 each Graduation Support for 6 public schools
- f. \$1000: Sponsorship of the Winnetka Park Halloween Party
- g. \$500: 1st Annual Winnetka Neighborhood Council 5th Grade Spelling Bee (most likely on Saturday afternoon, March 25, 2017)
- h. \$1200: 3-ring binder plastic pencil case pouches with our logo and website imprinted on them for distribution to all 5th grade graduates.

3) PLUM Committee budget requests

- a. Discussion and possible action by the Winnetka NC to request a 2016-2017 FY budget of \$2000. These funds will be used for rental of the Winnetka NC Convention Center and postage for mailing. NOTE: This item will not be needed if funding is agreed upon for an office space.

4)

B. **Treasurer's Report** (Pelaez/Uebersax)

Update, discussion, and possible action regarding the status of Winnetka NC finances, the WNC checking account, and the Treasurer's bank account access, plus any additional financial reports as needed other than the MERs.

1) *Discussion and possible action on the following action to approve the Treasurer's Report for August 2016 (Pelaez/Uebersax) [10 min]*

MOTION: “The Winnetka NC Board has reviewed the August 2016 Monthly Expenditure Report including the US Bank Statement for the month ending in July 2016. The Board approves the report and authorizes the Treasurer to submit the report to DONE.”

12. REGULAR COMMITTEE REPORTS & MOTIONS

A. Planning & Land Use Management Committee (PLUM) Report (Popowich) [15 min] NOTICE: The PLUM Committee Meeting: 3rd Tuesday of each month at 7 PM (Location to be decided)

- 1) Discussion and possible regarding the PLUM Committee recommendation to approve the draft letter (attached) to be sent to Councilmember Blumenfield and the Planning Commission expressing the WNC's opposition to the request outlined below for the property located at 20460 Sherman Way, Winnetka, CA 9306:

PURSUANT TO SECTION 12.22-A.25, A DB [Density Bonus] REQUEST TO ALLOW A 61 UNIT, MIXED-USE BUILDING CONSISTING OF 6-STORIES WITH GROUND LEVEL RETAIL AND 1 LEVEL OF UNDERGROUND PARKING UTILIZING 2 ON-MENU INCENTIVES, FAR INCREASE AND 20% REDUCTION IN OPEN SPACE AND 3 OFF-MENU INCENTIVES, HEIGHT, SETBACKS AND SHARED PARKING AND LOADING ZONE TO BE ACCESSED FROM A LOCAL STREET AND TO BE PROVIDED AT A REDUCED HEIGHT, PURSUANT TO SECTION 12.32, A ZC [Zoning Change] FROM [Q}R4-1VL-RIO AND P1-1VL-RIO TO RAS4-1VL-RIO, AND PURSUANT TO SECTION 12.24-W-1, A CUB [Conditional Use] FOR THE SALE AND DISPENSING OF BEER AND WINE FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH A 2,430 SQ FT RESTAURANT WITH 20 INTERIOR SEATS AND 28 OUTDOOR SEATS WITH HOURS OF OPERATION FROM 7AM TO 11PM DAILY.

NOTE: The Winnetka Neighborhood Council considered essentially the same project, along with a list of conditions negotiated by the PLUM Committee with the developer at the July 14, 2015 Board meeting and rejected the project by a vote of 2-8-1. Pursuant to the Board's By-Laws, the Board cannot reconsider the July 14, 2015 vote because the time in which to request a reconsideration vote has passed.

- 2) Discussion and possible action on the following PLUM Committee recommendation:

The WNC PLUM Committee recommends the WNC write a letter to Councilmember Blumenfield expressing our disappointment that the funds promised to Winnetka Park for the specific use of building a dance studio at the park are being reassigned. The funds designated for use for the dance studio were a specific condition of the WNC's approval for this project. The WNC feels this is a “bait and switch” tactic and a misappropriation of funds. We feel this is a violation of the intents of the City Charter which created NCs to specifically provide input that would be

considered and respected by the City. We request the Councilmember to intervene and ensure the funds will be spent as approved by the NC.

- 3) Discussion and possible action on the PLUM Committee recommendation to draft a letter to Williams Homes demand they live up to the agreement with the Winnetka NC, made in public meetings, and as a condition to the WNC's approval of their plan to plant trees at the Winnetka Park.

B. Public Safety Committee (PSC) Report (Pelaez) [15 min]

NOTICE: The PS Committee Meeting: TBD (Location to be decided)

- 1) No Report this month

C. Public Works & Transportation Committee (PWT) Report (Uebersax) [15 min]

NOTICE: The PWT Committee Meeting: TBD (Location to be decided)

D. Outreach & Social Media Committee (OSM) Report (Lewis) [15 min]

NOTICE: The OSM Committee Meeting: TBD (Location to be decided)

- 1) No Report this month:

E. Youth Advocacy Committee (YAC) Report (?) [15 min]

NOTICE: The PWT Committee Meeting: TBD (Location to be decided)

- 1) No Report this month

F. Budget & Finance Committee (B&F) Report (Popowich) [20 min]

NOTICE: The B&F Committee Meeting: TBD (Location to be decided)

G. Rule, Elections & By-Laws Committee (REB) Report (?) [15 min]

NOTICE: The REB Committee Meeting: TBD (Location to be decided)

- 1) No Report this month

H. Budget Advocate/Budget Rep Report (?) [5 min]

13. OFFICER & LIAISON REPORTS

A. President's Report (Popowich) [5 min]

B. Secretary's Report (Gregorchuk/Green) [4 min]

- 1) *Discussion and possible action to approve the Winnetka NC Minutes for August 9, 2016.*

C. LA City Council District 3 Beautification Action Team Liaison Report: (No Rep) [5 min]

D. LA DWP Memorandum of Understanding Oversight Committee Report (Uebersax) [5 min]

- E. LA Neighborhood Councils Coalition (LANCC) Report: (Uebersax): [5 min]
- F. LA Public Works Liaison Report: (Uebersax) [5 min]
- G. Mayor's Budget Representatives Report (Gregorchuk) [5 min]
- H. Reserve Animal Control Officer (RACO) Liaison Report (Vacant) [5 min]
- I. Valley Alliance of Neighborhood Councils (VANC) Report: (??) [5 Min]

14. GOOD OF THE ORDER [2 min]

15. MEETING ADJOURNED

THE AMERICAN WITH DISABILITIES ACT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the either:

- The Winnetka NC Board Secretary via email at secretary@winnetkanc.com, or
- The Winnetka NC President at 818-648-6219, or via email at jpopowich@winnetkanc.com.

PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.winnetkanc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Winnetka NC Board Secretary via email at secretary@winnetkanc.com.

RECONSIDERATION AND GRIEVANCE PROCESS

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action.

If the motion to reconsider an action is to be scheduled at the meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a {Proposed} Action should the motion to reconsider be approved. A Board member who has previously voted on the prevailing side of the original action taken can only make a motion for reconsideration.

If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

PROCESS FOR FILING A GRIEVANCE

Any grievance by a Stakeholder must be submitted in writing to the Secretary of the Board of Directors. The Secretary shall then within no more than 30 days refer the matter to an ad-hoc grievance panel comprised of 3 Stakeholders who are randomly selected by the Council Secretary from a list of Stakeholders who have previously expressed an interest in serving from time to time on such a grievance panel. The Secretary will coordinate a time and a place, not to exceed 10 days, for the panel to meet with the person(s) submitting a grievance and to discuss ways in which the dispute may be resolved.

Thereafter, a panel member shall promptly prepare a written report to be forwarded by the Secretary to the Board to be heard at the next board meeting outlining the panel's collective recommendations for resolving the grievance. The Board of Directors may receive a copy of the panel's report and recommendations prior to any meeting by the Board, but the matter shall not be

discussed among the Board members until the matter is heard at the next regular meeting of the Board pursuant to the Ralph M. Brown Act.

This formal grievance process is not intended to apply to Stakeholders who simply disagree with a position or action taken by the Board at one of its meetings. Those grievances can be aired at the Board meetings. This grievance process is intended to address matters involving procedural disputes, e.g., the Board's failure to comply with the Board's Rules or Bylaws, or its failure to comply with the City's Charter, the Plan, local ordinances, state law, and/or federal law.

In the event that a grievance cannot be resolved through this grievance process, the complainant has the right to appeal the matter to the Department of Neighborhood Empowerment for consideration or dispute resolution.

SERVICIOS DE TRADUCCION

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 Dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 562-3268.

